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PP RUEHWEB

DE RUEHWN #1526 2421729
ZNR UUUUU ZZH
P 301729Z AUG 06
FM AMEMBASSY BRIDGETOWN
TO SECSTATE WASHDC PRIORITY 3201

UNCLAS BRIDGETOWN 001526

SIPDIS

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DEPT. FOR WHA/CAR

E.O. 12958: N/A

TAGS: [PHUM](#) [US](#) [UNHRC](#) [XL](#)

SUBJECT: DEMARCHE DELIVERED ON U.S. CANDIDATE FOR THE UN
HUMAN RIGHTS COMMITTEE

REF: STATE 130666

1. Per reftel instructions, talking points were delivered under cover of Diplomatic Notes (Antigua #1026, Barbados #1027, Dominica #1028, St. Kitts #1029, St. Lucia #1030, St. Vincent #1031, and Grenada #1032) on August 29, 2006. The original Diplomatic Notes were also mailed on this date.

2. Post will report any responses.
KRAMER